**To:** Busterud, Gretchen[Busterud.Gretchen@epa.gov]

From: Moffatt, Brett

**Sent:** Thur 7/31/2014 12:05:40 AM

Subject: FW: CA UIC Questions - Updated 7/21

CA Class II UIC FAQs jane.docx

Gretchen – Here's the draft FAQs that Water is developing re the CA Class II program.

**Brett Moffatt** 

US EPA, Region 9

(415) 972-3946

From: Diamond, Jane

Sent: Tuesday, July 29, 2014 2:56 PM

To: Albright, David; Johnson, AudreyL; Montgomery, Michael; Dermer, Michael

Cc: Moffatt, Brett

Subject: RE: CA UIC Questions - Updated 7/21

I made a few further edits to David's. Audrey, please go ahead and share with OPA for their input if you haven't yet already done so.

Jane Diamond

Water Director, EPA Region 9

415-947-8707

From: Albright, David

Sent: Tuesday, July 29, 2014 12:26 PM

To: Johnson, AudreyL; Montgomery, Michael; Dermer, Michele

Cc: Diamond, Jane

Subject: RE: CA UIC Questions - Updated 7/21

I made some edits based on comments received, and will leave this in your good hands.

Thanks,

David

From: Johnson, AudreyL

**Sent:** Monday, July 28, 2014 12:15 PM

To: Albright, David; Montgomery, Michael; Dermer, Michele

Cc: Diamond, Jane

Subject: RE: CA UIC Questions - Updated 7/21

Good Morning,

I've had a chance to look over the answers David drafted for our internal FAQs re: CA UIC program. I only had one change and one comment as an answer lead me to another question I think could be asked. I've included my comments in a track changes document that I've attached. I figure we could all work off of this document and I'd be happy to make sure that all of our revisions/comments are reflected. Let me know if that would be helpful to the group.

Thanks,

## Audrey L. Johnson

Life Scientist

US EPA, Region 9

Water Division, Tribal Office, WTR-10

75 Hawthorne Street

San Francisco, CA 94105

Email: johnson.audreyL@epa.gov

Phone: (415) 972-3431

http://www.epa.gov/region09/water/tribal/tribal-cwa.html#wtrpollution

From: Albright, David

**Sent:** Wednesday, July 23, 2014 9:47 AM

To: Johnson, AudreyL; Montgomery, Michael; Dermer, Michele

Cc: Diamond, Jane

Subject: RE: CA UIC Questions - Updated 7/21

I've taken an initial cut at answering these questions. Please feel free to comment. Thanks, David

From: Johnson, AudreyL

**Sent:** Monday, July 21, 2014 3:56 PM

To: Montgomery, Michael; Dermer, Michele; Albright, David

Cc: Diamond, Jane

Subject: CA UIC Questions - Updated 7/21

Hello,

I've been in meetings all day and have just now had the ability to sit down and make the changes to the questions that we discussed this morning. Please feel free to add or revise if I didn't capture the notes correctly.

## Ex. 5 - Deliberative Process

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Audrey L. Johnson

Life Scientist

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http://www.epa.gov/region09/water/tribal/tribal-cwa.html#wtrpollution